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**No.1367**

AMARAVATI, SATURDAY, NOVEMBER 18, 2023

**G.2047**

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**NOTIFICATIONS BY GOVERNMENT**

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## SCHOOL EDUCATION (PS) DEPARTMENT

G.O.Ms.No.89

Dated :01.06.2022

Read the following:-

1. G.O.Ms.No.50, School Education (PS) Department, dated 17-08-2021.
2. From the CSE,A.P.,Lr.No.ESE02-02-18022/119/2020-PS-3-CSE-60, dt.02.05.2022.

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ORDER:-

Government, vide G.O. 1<sup>st</sup> read above, have framed the policy for takeover the willing Private Aided Schools including Minority Schools by the Government without any liabilities. According to para (4) (A) (i) of the said policy, Government will take over the Management and assets (movable and immovable) without any compensation payable by the Government, through an irrevocable and unconditional registered deed of conveyance.

2. Accordingly, the Commissioner of School Education, vide his letter 2<sup>nd</sup> read above, has submitted proposals for takeover the willing SSN Oriental High School, 2/13 Brodipet, Guntur District (U-DISE CODE:28172691313), submitted by the Correspondent/ Management of the institution for surrender of the entire institution along with assets without any liabilities so as to convert the institution as a Government Educational Institution.

3. Government after careful consideration, here by accord permission to the Commissioner of School Education, to take over the SSN Oriental High School, 2/13 Brodipet, Guntur District(U-DISE CODE: 28172691313), along with Aided Teaching and Non-Teaching staff with assets without any liabilities and infrastructure by the Government, and to convert the institution as a Government Educational Institution through an irrevocable and unconditional registered deed of conveyance, subject to the terms and conditions stipulated in the G.O.Ms.No.50, S.E. (PS) Dept., dt:17.08.2021 and other conditions if any, in the matter.

4. The Commissioner of School Education, Andhra Pradesh shall take further necessary action accordingly, in the matter.

5. This order issues with the concurrence of the Finance (HR.I-Plg & Policy) Department, vide their U.O.No.HROPDPP/134/2022 (Computer No.1735966), dated .30.05.2022.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF THE ANDHRA PRADESH)

**B. RAJSEKHAR**  
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Commissioner of School Education, A.P., Ibrahimpatnam, Krishna District

Copy to:-

The Correspondent,SSN Oriental High School, 2/13 Brodipet, Guntur District

The Accountant General, A.P., Vijayawada.

The Pay and Accounts Officer, AP, Ibrahimpatnam, Vijayawada.

The Director, Treasuries and Accounts, AP., Ibrahimpatnam, Vijayawada.

The OSD to Minister (Education).

The P.S to Spl.CS(SE).

SF/SC

// FORWARDED :: BY ORDER //

*T. Ramesh*  
SECTION OFFICER